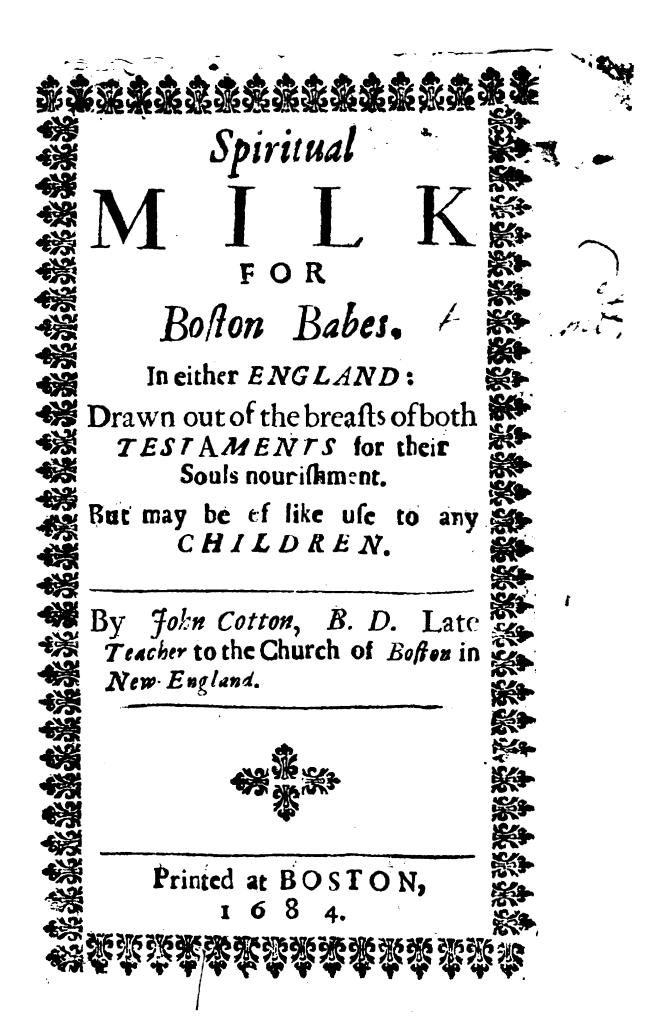
#### 39225

Cotton, John, 1585–1652. Spiritual Milk for Boston Babes. Boston, 1684. [2], 13 pp. PPL copy.



# [1] \*\*\*\*\*\*\* K. M FOR BABEES. V Hat bath God done for you? Quest, A. God bath made me. (a) He 4 Pfal 1 19: 73 keepeth me, and he can fave me.

& 120:4---8 Ifa 63:1

2. Who is God? b Joh 4:44 A God is a Spirit of (b) him Exod 3: 14 felf, and for himfelf.

2. How many Gods be there?

A. There is but one God in three Persons, (c) the Father, the Son, and c I Cor 8: 6: 1 John 5:7 the Holy Ghoft.

2. How did God make you?

A. In my first Parents (d) holy d Gen 1:28,29 Ecclef 7: 29 and rightcous.

2. Are you then born holy and rightous?

A. No, my first Father (e) finned Ifa 43:27: and I in him. Rom 12:19 Quest

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<b>f</b> Pfal. 51. 5	Q. Are you then born a finner? A. I was conceived in fin and (f)
	born in iniquity.
	Q What is your birth fin?
g Rom 5. 12	A. Adams sin imputed to me,
	(g) and a corrupt nature dwelling
10.14 Tob 4.10	in me.
Eph. 4. 12	Q. What is your corrupt nature?
	A. My Trupt nature is empty
	(b) of grace, bent un of , and on-
<b>h</b> Rom 7, 7,18	ly unto fin, and that controual y.
<b>G</b> n 6.9.	Q What is fin ?
ž1 joh 3.4.	Ciningha Engeland But of the
and the state	A. Sin is the Tranfgreffion of the
· ·	Law.
•	Q. How many Commandments of
•	the Lair he there?
&Deut4.13	A(k) Ten,
	Q what is the first Commandment?
	A. Thou fult HAVE no other
	Gods bur ( , ) ME.
2 Exod. 20.8	Q Windt is the meaning of this
m int i in	Commonament?
	A. That we should ( m) worthip
W. Mat. 4. 10	the only true God, and no other bea
	· ·
# Exod 20,4,5	fice him.
	Q. what is the fecond Commandment 3
	A Thou shalt not MAKE to thy
	fell any graven IMAGE, &c.
-	Quift
	<b>V 1 V</b>

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## Tilk for Babes.

Q VV hat is the meaning of this Commandment ?

A. That we should worship the true ( o) God with true WORSH P. o Joh 4.24 fuch as God hath ordained, not fuch Deut 12.32 Mat 15. 19 as man hath invented.

Q. What is the third Commandment?

A Thou shalt not take the NAME of the Lord thy God in vain, &c.

Q. What is here meant by the name of Goa?

A. God (p) himself and the good p Dent 28. 58 things of God, whereby he is k: own Exed 33 19, as a man by his name, as his Attriwith 74. 6: -1 King 9. 3. butes, Worlhip, Word, and Works Pfal 138.2

Q VVbat is it not to tak his Name in vain?

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A. To make use of God, and the Lev. 10 3 good things of God to his g'ory and our (q) good, not vainly, not un reverently, not upprofitably.

Q. What is the fourth Command- Fer 2. 10 ment?

A Remember that thou keep ho ly the (r) SABBATH day, orc.

Q. VVoat is the meaning of this . Commandment?

A. That we should reft from 1 bour and

**A** 3

92 Kings 1. 3, lob 26.21. 1 Cor 10.13 10b5 27 Deut, 8.16 Lev. 26. 5 Heb 4. 2 r Exod 20.8,9 10, 11

Job. 1.21, -\*

Isa 58. 12,13 Exod 32. 6. and much more from play on (/) the Lords day, that we may draw night to God in holy duties.

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2. VV hat is the fifth Commandment?

\*Exod 20. 12 A. HONOUR thy Father and thy Mother, (1) that thy dayes may be long in the land, which the Lord thy God giveth thee,

u Prov 13:22 1 King 5. 13. Q. VVbo are here meant by Father

A. All our Superiours whether in 1 Cor. 4. 15 (u) Family, School, Church, and com-2 Cor 22. 18 mon wealth

1 Tim. 5.1 Q. VV hat is the bonour due unto 1 Sam. 25 8. them? Gen 4.20,21. them?

A. Reverence (w) Obedience, and (when I am able) Recompence

mMal 1 6 Yeb 12.9. Eph. 6, 1 MIID

1 Fire 5. 4. x Exod 29. 13 TheR. A. Thou fhalt do no (x) MUR-<math>x Exod 29. 13 THER.

Q VV hat is the meaning of this Commandment?

Mat 5. 22 2 Cor 7. 10 1 Sam 16:24. Mark 3: 4 A. That we should not shorten the (y) life or health of our selves or others, but preferve both.

Quest

. What is she sevensb Commandment?

A Thou shalt not commit (2) ADULTERY. Z Exod 20, 1:

2. VV nat is the fex here for bidden?

A. To defile our selves or others, (a) with unclean Lutts.

*a* Gen 9.10 Lev. 18:24

2, VV bat is the duty here Com-Lev. 18:24 manded ?

A. Chastity to posses (b) our vessels in holiness and honour.

2 VV hat is the eight Command bTit. 2 5. ment ? Thef

A. Thou shalt not (c) STEAL. c Exod 20.1; Q. What is the Stealth here forbidden?

A. To take away (d) another mans goods without his leave: or to d Luk 19.8 fpend our own without benefit to our 1 Thef 4.6 felves or others, Prov 21. 20.

2. What is the daty here Comman-

A. To get our goods (e) honeftly, to keep them fafely, & to spend them e Prov 13: 11 thristily.

2. What is the ninth Command. Luk 19.16 mems

**A** 4

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6	Milk for Babes.
f Exod 20: 16	A. Thou (f) shalt not bear salse WITNES against thy Neighbour. 2. What is the fin here forbid- den?
g Eph 4: 25 Fer. 4.5 Folh 9 22 Prov 13:7	A. To (g) L'E falfly, to think or speak UN P. ILY of our seives or others.
¥ .	Q. What is the duty here requi- red?
<b>b</b> Eph 24. 25 Mat 23.23	A. Truth (b) and Faithfulnes, Q. What is the tenth Command- ment?
•	A. Thou shalt not COVET, &c. Q. VV natisth: Covering here for-
<b>E</b> xod 20. 17 Rom 7: 7 Heb 13: 5	A. LUST after the things of other men, and want of contentment with our own.
	Q VVbether have you kept all these Commanaments ?
2 Róm 7:14 & 3:23	A. (1) No, I and all men are finners.
# 70h 8: 23 & 12: 8, 9 # Act 4: 18	Q VVkat is the wages of Sin? A (n) Death and Damnation. Q. How look you then to be farmed?
	A. (n) Only by Jesus Christ. 2. VV ko is Jesus Christ? Answ.
B → → → → → → → → → → → → → → → → → → →	

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A. The Eternal Son of God, who for our fakes (v) became man, that 0 I Foh 3: 22 he might redeem and fave us. Foh I: 14

2 How doth Christ redeem and 2 Cor 2.8,9 faur us? Luk 1:68,63,

A By his righteous life and bitter & 2:12death and glorious refurrection to Mat 24:28 life ( $\mu$ ) again. Phil 2:7,8

2 How do we come to have part Rom 4:25 and tellows ship with Christ and bis Death and Resurrection?

A By the power of his (q) word q Ioh17.20,21 and Sp rit, which brit g us to Chrift 2 Cor 5.10 1 Cor 6:17 2 Tim 3:15,16

2 VV rat is his word

A. The (r) Holy Scriptures of the Prophets and Apostles, the Old and New I cstament, Law and Gospel.

2. How doth the Ministry of the Law bring you towards Christ?

A. By bringing me to know my Gal 3: 10, 24 fin, and the wrath of God against me Rom 7: 9, 10 for it.

2. What are you thereby the nearer to Shrift?

A. So I come to feel my curfed Gal 3: 10-24 estate, and the need of a Saviour.

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Q. How doth the Ministry of the Go(7el be:p you in this cur/ic Estate?

#Luk 3. 4,5,6

A. By humbling me(n) yet more, and then raising me up out of this Effate.

Q. How doth the Ministry of the Gospel humble you more?

w? Tim 1. 10 1 Tim 1. 15 Joh. 16. 719 & 5. 41

Luk 19. 10

A. By revealing the (w) Grace of the Lord Jefus in dying to fave Sonners, and yet convincing me of my fin, in not believing on him, and of my utter infufficiency to come to him, and to I feel my felt utterly loft.

Quest. How then doth the Ministry of the Gospel raise you up ent of this lost Estate to come unto Christ?

2 Cor5.19.20 Chrift? Can 5. 10, to A. E 16 with 11 loc and 2 Cor: 3.28 and the 2 Cor: 3.28 and the Luk 19.10 mers, b Gal 3:5 Grace t Rom 10:17 Spirit of \$ 1.15: his pro

x Joh 12.32

A. By (x) teaching me the va: lue and vertue of the death of Chrift, and the riches of Grace to loft Sinners, by revealing the premife of Grace to fuch, and by minimizing the Spirit of Grace, to apply Chrift and his promife of Grace unto my felf, and to keep me in him.

Q. How doth the spirit of Grace

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apply Christ and his promise of Grace unso you and keep you in him?

A. By begetting in me (1) Faith , Rom 10: 17 to receive him: Prayer to call upon & 10 15 him Repentance to mourn after him, Rom 12.26 and new obedience to ferve him. 2 Cor 10:4,5,

Q. What is Faith i

A. Faith is a Grace of the (z) phil 1:20 Spirit, whereby I deny my felf, and 2 Cor 4.13 believe on Christ for rightcousness Phil 3.8,9 and falvation.

2 What is Prayer ?

A. It is a calling upon God (a) in a Mat 6.9 the name of Chrut, by the help of Joh. 16.23 the Holy Ghoft, according to the Rom 8. 26, 27 will of God. 1 Joh 5:14

Q VV bat is Repentance?

b Acts 5:31.

A. Repentance is a (b) grace of Ezek 6:9 the Spirit, whereby I loth my fins. Job 42:6 and my felf for them, and confels 2 Sam 24:10 them before the Lord, and mourn af\_ Lev 26. 40,41 ter Chrift for the pardon of them, Zech 12.10 Prov 28. 13 and for grace to ferve him in new- 1 Sam 7.2 nels of life.

2. VVbat is newnefs of life or new Obeaience ?

A. Newbels of life is a (c) grace c Plal 51.1,2; of the Spirit, whereby I forfake my 10 former

former lufts and vain company, and walk before the Lord in the light of his word, and in the communion of his Saints?

2. VV hat is the Communics of Saints?

A. It is (d) the follows thip of the Church in the bl. fling of the C venant of Grace an the Seals there f. 2. VV hat is the Church?

A Ic is a Congregation of (e)Saints joyned together in the bond of the Covenant. to worthip the Lord, and to edifie one another in all his holy Ordinances. Cor 14:23,26

> 2 Wratisthe bond of the Covenant in mbich the Church is joyned together?

> A. It is (f) the profession of that Covenant which God hath made with his faithful people, to be a God unto them, and to their feed.

2. What dorb the Lord bind his People to in his Covenant?

g 70h 24: 15 23,24, 25 2 Cor \$: 5, Eph 5:21 **L**ich **5**: 38: 23-34

A. To (g) give up themfelves and their Seed, first to the Lord to be his People, and then to the Elders and Brethren of the Church, to fet forwith 10: 28: ward t c wo: Ih p of God, and their -mutual edification,

Rom 7.6

Phil 1.5

Act 2:47

Rom 9: 4

I Cor 12: 13: e Pfalin 895

and 50: 5, 16

Ezek: 20: 37

f 2 Cor: 8: 5

Gen 17:7

& g: I

Acts 2: 42

1 Pet 42:34

Pfal 1 15:9&

115: & 16:3, d 1 Cor 1:2

119:9.101;

Q. How do they give up them felves End their Seed to the Lord?

A. By receiving through (4) Faith & Foh 1:12 the Lord and his Covenant, to them Gen 17:9: felves, and to the r Seed. And ac If  $a_5 \in \cdot, 7$ cordinaly waking themle's and Gental's 19 training up their Colluren in the wayes of his Covenant?

Q. How do they give up them (elves and their Seed to the Elaers and Breshren of the Church?

A.By confession (1) of the'r fins i Matth: 3: 6: and profession of their fath and of 2 Cor: 9: 13: their subj. ation to the Gosp 1 of Act 2: 3 8; 39? Corift, an fo they and their teed are received into tellow fhip of the Church and the feals thereof.

Q. What are the Scals of the Cove & Rom: 4: 11: mant now in the day s of the Golp 17 with Col 2:1E A. Baptilme (c) and the Lords 12: ż Suppe".

Q. What is done for you in B pilm? and 12:24: A. In Baptisme, the washing John 3: 5: with water is a fign and feal of my Rom: 6: 2, 3: washing in the blood and spirit of A&:22: 16 Chrift and thereby of my ir graftir g 1 Pet 3:20,21 into Chrift, of the pardon and cle n. 1 Cor: 15: 29 ing of my fins; of my railing up QUI

1 Cor: 11: 25: Heb: 10: 22:

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out of Affliction: and also of my refurrection from the dead at the last day.

Q What is done for you in the Lords" Supper?

**m** 1 Coric:16 Mat.26.26,28 1 Cor 12: 14 Pfal 134: 15 John 6: 55

n Luke 22: 27 29, 30

A. In the Lords Supper, the receiving of the bread broken, and the (m) wine poured out, is a fign and ital of my receiving the Communion of the body of Chrift broken for me; and of his blood thed for me; and thereby of my growth in Chrift, of the pardon and healing of my fins, of the fellowship of his Spirit, of my ftrengthening and quickening in grace, and of my fitting together with Chrift on his Throne of Glory at the laft Judgement.

2. VV hat is the resurrection from the dead, which was scaled up to you in Baptisme ?

• Joh 7.28,29 Act 24: 15 A. When (•) Chrift shall come to his last Judgement, all that are in the graves shall arile again, both the just and the unjust.

2. VV hat is the last 7 Hadgement, which is scaled up to you in the Lords Supper? Anf.

12

A. At the laft (p) day we fhall appear be ore the Judgement feat \$2 Cor 5: 19 f Chrift to give an account of our 1 Cor 4: 5 forks and to receive our reward ac. Ecclef: 12: 14 fording to them.

Q. What is the reward that fork then be given?

A. The (q) Righteous shall go q Mat 26: 34, to life eternal, and the wicked shall 36 c cast into everly sting fire with the Devil and his Augels.



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